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Human “Others”: Anthropological Multispecies Care in the Global Ecological Crisis

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Abstract: The frequency of global disasters has prompted a re-examination of the boundaries and symbiotic relations between people and non-human species. The cross-border studies of anthropology can better understand the social life of others in a multifaceted way and further explore the contact between nature and culture. However, “others” of anthropology suggest the crisis of expression and practical dilemma in modern times, which leads to the ontological turn of multi-species research. Multispecies ethnography is a continuation and breakthrough of this turn, which provides inspiration for bridging the dichotomy between human and inhuman, human and nature and

system to explore the possible future of multi-species coexistence from the institutional, systemic and cultural values. To construct ecological civilization in the new era, anthropology should further deepen its applied research, promote cross-regional, interdisciplinary and multilingual intersection, integrate global and local, traditional and modern knowledge, enrich the system of anthropological knowledge, demonstrate multiple species conservation in China's discourse and practice, and build a global life community.

Keywords: Ecological Crisis, Multispecies Care, Native Theory Turns, Multispecies Ethnography, Global Life Community

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